APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office NOV 1 4 1979 Corrected application filed | | | | |
|---|--|--|--|------------------------------|
| | | | | Map filed |
| | | | | Maybay D. & Batty A. Hillman |
| The applicant Mayhew R. & Betty A. Hillman P.O. Box 81 Tonopah | | | | |
| Street and No, or P.O. Box No. City or Town | | | | |
| Nevada 89049 , hereby make application for permission to appropriate the publication for permission appropriate the publication for permission for permission appropriate the publication for permission appropriate the publication for permission for permission appropriate the publication for permission | | | | |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation) | | | | |
| tion; if a copartnership or association, give names of members.) | | | | |
| | | | | |
| 1. The source of the proposed appropriation is underground Name of stream, lake or other source. | | | | |
| 2. The amount of water applied for is 5.4 cfs One second-foot equals 448.83 gals. per min. | | | | |
| (a) If stored in reservoir give number of acre-feetacre-feet | | | | |
| 3. The water to be used for Irrigation & Domestic Irrigation, power, mining, manufacturing, domestic, or other use. | | | | |
| 4. If use is for: | | | | |
| (a) Irrigation (state number of acres to be irrigated). 320 ac. | | | | |
| (b) Stockwater (state number and kinds of animals to be watered) | | | | |
| (c) Other use (describe fully under "No. 12. Remarks") | | | | |
| (d) Power: | | | | |
| (1) Horsepower developed | | | | |
| (2) Point of return of water to stream | | | | |
| 5. The water is to be diverted from its source at the following point: NW ¹ / ₄ SE ¹ / ₄ of Section 21, | | | | |
| | | | | |
| T. 7 N., R. 40 E., M.D.M. or at a point from which the S\(\frac{1}{4}\) corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, section 21 bears NO4\(\frac{0}{5}\)1'E., 2561 feet it should be stated. | | | | |
| 6. Place of use W2 SE4 of Section 21, W2 NE4 and SE4 NE4 Section 28, T. 7N., Describe by legal subdivision, if on unsurveyed land it should be so stated. | | | | |
| R.40 E., M.D.M. | | | | |
| | | | | |
| 7. Use will begin about Jan. 1 and end about Dec. 31 , of each year. Day and Month Day and Month | | | | |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans are | | | | |
| specifications of your diversion or storage works.) Well, deep well turbine | | | | |
| pump, mainline & sprinklers State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | | | | |
| | | | | |

| 9. | Estimated cost of works \$90,000 | |
|------|---|---|
| 10. | Estimated time required to construct works | 3 years |
| 11. | Estimated time required to complete the appl | ication to beneficial use. 5 years |
| 12. | Remarks: For use other than irrigation or st consumptive use. | tock watering, state number and type of units to be served or annual |
| | D.L.E. | *************************************** |
| | | ort application |
| Ann | olicant Mayhew R. & Betty A. Hillma | n |
| ··PP | | By s/William A. Nisbet Agent 421 Court St. |
| Con | nparedjs/.aa | Elko Novada 90901 |
| | | OF STATE ENGINEER |
| | | |
| The | amount of water to be appropriated shall be | limited to the amount which can be applied to beneficial use, and cubic feet per second |
| Acti | | |
| Proc | of of commencement of work shall be filed bef | ore |
| Wor | k must be prosecuted with reasonable diligen | ce and be completed on or before |
| Prod | of of completion of work shall be filed before. | |
| App | olication of water to beneficial use shall be ma | de on or before |
| Proc | of of the application of water to beneficial use | shall be filed on or before |
| | | e filed on or before |
| • | mencement of work filed | IN TESTIMONY WHEREOF, I |
| Con | pletion of work filedf of beneficial use filed | State Engineer of Nevada, have hereunto set my hand and the seal of my office, thisday of |
| Cult | ural map filed | A.D. 19 |
| | ordedPagePage | CANCELLED AUG 1 19801111 CANCELLED State Engineer |
| | County Recorder | COTRECTED APPLICATION WITH A STATEWORY TIME. |